Town of Lowell
6/C.

Form 2. Wm. B. Burford, Printer.

MAY 1, 1884.

ENUMERATION FOR SCHOOL PURPOSES.

Lowell Township, Town or City. } Lake County, Indiana.

By Perry Clark Trustee of Town.

☞ Please read NOTES and REMARKS below before taking the Enumeration. The references below indicate the same sections in the Revised Statutes and in the new edition of the School Law.

NOTES.

Note 1. This report must be made to the County Superintendent on or before the first day of May, 1884, and a duplicate copy should be retained by the Township Trustee. § 4475.

Note 2. The Trustee must not include in this List of Enumeration the names of persons transferred *from* his township, town or city; but must include the names of persons transferred *to* his township, town or city. § 4472.

Note 3. Each Trustee must make a separate list of persons transferred to his township, town or city. (§ 4473.) This list should be given on page 14 of this report.

Note 4. At the time the Enumeration is taken, it is hereby directed that the number of persons between ten and twenty-one years of age who can not read or write, be ascertained and reported. It is especially important that this list be accurately made this year, as it may possibly be necessary to distribute a certain revenue on the basis of illiteracy.

Note 5. The law requires the Enumeration to be taken between the first of March and the first of May; but it is recommended that the work be done this year before the April election. Thus confusion will be avoided and greater accuracy secured.

REMARKS.

1. WHAT NAMES LISTED.

The Trustee "shall list the names of parents, guardians, or heads of families," "having charge of children," who are entitled to be enumerated for school privileges. The names of no other person can be legally placed upon the list. § 4472.

2. WHO ENUMERATED.

THE ENUMERATION MUST EXCLUDE—

(a.) All children who are not six years of age before the first day of May.

(b.) All persons who are twenty-one years of age before the first day of May.

(c.) All persons under twenty-one years of age who are married.

(d.) All children whose parents or guardians are not residents of the school corporation, unless special circumstances entitle them to school privileges. (Note 7 under § 4472 School Law.)

(e.) All children whose parents or guardians are transferred to another school corporation.

THE ENUMERATION MUST INCLUDE—

(a.) All other persons between six and twenty-one years of age in the school corporation, together with all children entitled to school privileges, whose parents or guardians have been transferred to the school corporation.

3. ATTACHMENTS TO SCHOOL DISTRICTS IN TOWNSHIPS.

(a.) Only those persons who have children to be enumerated can be attached to a school district.

(b.) Those who have been once attached can not be detached, except "by consent of the Trustee, for good cause shown." § 4472, Note 4.

(c.) It is the duty of the Trustee to ask the following classes of persons to what district they desire to be attached:

1. All persons not heretofore listed.
2. All who have changed their residence since the last enumeration.
3. All whose school privileges have been affected by a change in the location of a school.

4. TRANSFERS.

(a.) Transfers can only be made between the first day of March and the first day of May. § 4473.

(b.) Transfers can be granted only when it is shown that the persons so transferred can be better accommodated. § 4473, Note 1.

(c.) A person desiring to be transferred must apply for such transfer to the Trustee of his own school corporation.

(d.) When a transfer has been applied for, it is the duty of the Trustee to hear the case, and then to make a record of his action in the case, in his record book.

(e.) A transfer to be legal must be a matter of record. The School Trustee should make a record of his decision in reference to transfer, in his record book, whether the decision is favorable or adverse to the applicant. The following would be a proper form of record:

Comes now (*name*) of District No.___ in ____ Township, ____ County, Indiana, and asks to be transferred to ____ Township, (Town or City), ____ County, Indiana, for the following reasons: (Here insert reasons.)

It is my opinion, after hearing this case, that (*name*) can be better accommodated by the change, and I, therefore, transfer h____

Said (*name*) resides in T____ R____, and is the (*parent or guardian*) of ____, males, and ____, females of school age.

Given this ____ day of ____, 1884.

Transfer No. ____

Signed: ____

School Trustee.

In case the transfer is granted, the Trustee granting it should make a certificate of his action in the case and transmit it to the Trustee of the school corporation to which the transfer is made. The Trustee receiving this certificate should properly file it and make a record of the facts, that he may know who are legally entitled to school privileges within his school corporation. In case the Trustee refuses to grant the transfer, that fact should be made a matter of record.

(f.) The date when each transfer was made should be stated in this report, on page 14.

(g.) The names of all persons who are legally transferred to the school corporation should appear in the list of transferred persons on page 14 of this report, whether the transfer was made in 1884 or in previous years.

(h.) In case the Trustee does not know the date at which a patron was transferred to his township, he can obtain it by applying to the Trustee of the corporation from which he was transferred. In case no record is found, and the patron still desires to be transferred, it is best that the transfer should be made in 1884, and a record made of the fact.

John W. Holcombe,
Superintendent of Public Instruction.

TRUSTEE'S REPORT OF ENUMERATION,

Of White and Colored persons between the ages of six and twenty-one years of age in the Township, Town or City of Lowell, *County of* Lake, *in the State of Indiana, for the year ending April 30th, 1884, as required by Sections 4472 and 4475 R. S. Also the number of children between ten and twenty-one years of age who can not read or write. (See notes on cover.)*

No. of Parent, Guardian, etc.	LIST OF NAMES OF PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1884.	No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between 10 and 21 years of age who can not read or write.	No. of Females between 10 and 21 years of age who can not read or write.	Whole No. between 10 and 21 years of age who can not read or write.
1.	Ackerman W. W.	1	2			3		33	9W			
2	Ashton E		1			1		"	"			
3	Burnham Z. L.	1	1			2						
4	Broadman Antone	2				2						
5	Baughman Jas	1				1						
6	Bishir Theodore	2	3			5						
7	Buckpy R. E.		2			2		all				
8	Bickford W. L.	1				1		in				
9	Bullen Sol.	2	2			4		these		1		
10	Bryant A. L.	1				1						
11	Bisnham K. M.	1				1						
12	Bacon R. K.		3			3						
13	Barlow		1			1						
14	Bradley Wm.		1			1						
15	Bovey Mathias		2			2						
16	Clark P. D.	x	1			2						
17	Clark M. E.	1				1						
18	Ciega Vincent	1	1			2						
19	" Ciega	1	1			2						
20	Chase C. C.	1	1			2						
21	Cook	1	2			3						
22	Craft Morgan	1				1						
23	Castle Norman		1			1						
24	Crapp Wm	1				1						
25	Collins Daniel	3	1			4						
26	Dickenson C. F.	1	1			2						
27	Devit J. A.	2				2						
28	Dunning Wm.	1	1			2						
29	Death Geo. H.		2			2						
		27	30			57						

LIST OF NAMES
OF
PARENTS, GUARDIANS, OR HEADS OF FAMILIES HAVING CHARGE OF CHILDREN WHO ARE ENUMERATED FOR SCHOOL PURPOSES, 1884.

No. of Parent, Guardian, etc.		No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	No. of Males between 10 and 21 years of age who can not read or write.	No. of Females between 10 and 21 years of age who can not read or write.	Whole No. between 10 and 21 years of age who can not read or write.
		27	30			57						1
30	Davis J.E.	2				2						
31	Dunge C	2	1			3						
32	Fuhrman John	2	1			3						
33	Fuller Charles		1			1						
34	" Alkana		2			2						
35	Fields Frank	3	1			4						
36	Foster Eliza		1			1						
37	Gregg Ruth.	2				3						
38	" John	1				1						
39	Garrison Jas	1	2			3						
40	Grant Birdie	1	1			2						
41	Hill W.H. Guardian	2				2						
42	Halstead T.H.	1	1			2						
43	Hayden Ed	1				1						
44	Hawkins Mariah	1	1			2						
45	Hale J.E.	2	1			3						
46	Hack John	1	1			2						
47	Hipp Vincint	1	1			2						
48	Jones G		1			1						
49	Klein Peter	3	1			4						
50	" Nicholas		1			1						
51	Katchem Charles		1			1						
52	Laboring Boy		2			2						
53	Lawrence Ella	1				1						
54	Lloyd, Geo. Guar		1			1						
55	Lee John	1				1						
56	Lambert	1				1						
57	Mudge Wm	1	1			2						
58	Madwell Jos.	1	1			2						
59	Mc George		1			1						
60	" David	1				1						
61	McKay P.C.	2	1			3						
62	Miller Mrs guard.		1			1						
63	Nichols H.J.	2	3			5						
64	" Wm		2			2						
		64	62			126						

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35		64	62			126	4					
65	Nichols H.R. guard		1			1		33N	9W			
66	" Perry		1			1		"	"			
67	" Samuel	2	1			3		"	"			
68	Patte G.C.	1	2			3		"	"			
69	Purdy H.H.		2			2		"	"			
70	Pulson J.B.	1				1		"	"			
71	" George	2				2		"	"			
72	Pinkerton Jas	1	3			4		"	"			
73	Pratt Ranson	2				2		"	"			
74	Ruge Charles	2	3			5		"	"			
75	Ramsey Amory	1				1		"	"			
76	Ragon H.H.	1	3			4		"	"			
77	Rippel Morris	1				1		"	"			
78	Sprague Frank	1	1			2		"	"			
79	Staff Walter		2			2		"	"			
80	Schramm John	2				2		"	"			
81	Schaffer Michael	2	1			3		"	"			
82	Sinson Sam	1				1		"	"			
83	Swartzel Geo.	2				2		"	"			
84	Smith John	2	3			5		"	"			
85	Sanders Walter	1	1			2		"	"			
86	St Clair Mrs	2	1			3		"	"			
87	Slaton	1	1			2		"	"			
88	Sanger G.C.		1			1		"	"			
89	" Phoebe Jane		1			1		"	"			
90	Tilotson Lew		1			1		"	"			
91	Tyler	1	1			2		"	"			
92	Turner Perkins	1	1			2		"	"			
93	Tasberg Yates	1				1		"	"			
94	Tubb R.R.		2			2		"	"			
95	Tibbetson John	3	1			4		"	"			
96	Tillis R.A.		1			1		"	"			
97	Tallers Geo		2			2		"	"			
98	Purdy J.H.	1	2			3		"	"			
		~~100~~ 99	101			198 200						

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98		99	101			~~200~~ 178		33 N	9 W			1
99	Warner L. C.	3				3		33 N	"			
100	" T. C.		1			1		" "	"			
101	Farwell Clark	1				1		" "	"			
102	Bozeman	1				1		"	"			
103	Spicker Herman	2	1			3			"			
104	Cotral Mrs	2	1			3			"			
105	Mee Sarah	1				1						
106	Post W. P.	1				1		33	9 W			
107	Vanderear A	1	2			3		33	"			
108	Moore J. N.	2	1			3		33	"			
109	Fodzie B		1			1		33	"			
110	Sutton J. F.	1	1			2		33	"			
111	McCabb John	1				1		"	"			
112	Johnson James		1			1		"	"			
113	Hayden O	1				1		"	"			
114	Gahee Wes	1	3			4		"	"			
115	Weber M	1	1			2		"	"			
116	Driscol M	3	3			6		"	"			
117	Long Fred	3				3		"	"			
118	Lynch John	2				2		"	"			
119	" Daniel	2				2		"	"			
120	Taylor C	1	1			2		"	"			
121	Kemmet	1				1		"	"			
122	Metcalf.		1			1		"	"			
		~~183~~ 133	119			~~149~~ 252						
126	Total											1

REPORT OF TRANSFERS. *(Required by Sec. 4473 R. S.)*

No. of Parent, Guardian, etc.	Names of Parents, Guardians, or Heads of Families having charge of Children who are Transferred to _____ Township, at the time indicated opposite the Name.	No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of the School District to which attached.	No. of Congressional Township, in figures and initials, N. or S.	No. of Range, in figures and initials, E. or W.	Township, Town or City in which the Person Transferred resides.	When Transferred, (Year only.)
	Post C.P.	1				1		33 N	9 W		1864
	Vandivar & Mrs	1	2			3		"	"		
	Moore J. J.	2	1			3		"	"		
	Frazier B		1			1		"	"		
	Ashton E. B.		1			1		"	"		
	Sutton J. H.	1	1			2		"	"		
	McCabe John	1				1		"	"		
	Johnson Jas		1			1		"	"		
	Hayden C (asst. Cr)	1				1		"	"		
	Patton Wes " "	1	3			4		"	"		
	Webber M. guard	1	1			2		"	"		
	Driscol M.	3	3			6		"	"		
	Long Fred	3				3		"	"		
	Lynch John	2				2		"	"		
	" Dan	2				2		"	"		
	Taylor D. C.	1	1			2		"	"		
	Kimmet	1				1		"	"		
	McCalf Negro		1			1		"	"		
		24	16			40					
		133	119			252					
		157	135			292					
		135									
		292									

RECAPITULATION BY DISTRICTS.

No. of District.	No. of White Males between 6 and 21 years of age.	No. of White Females between 6 and 21 years of age.	No. of Colored Males between 6 and 21 years of age.	No. of Colored Females between 6 and 21 years of age.	Total No. of White and Colored Children between 6 and 21 years of age.	No. of Males between 10 and 21 years of age who can not read or write.	No. of Females between 10 and 21 years of age who can not read or write.	Whole No. between 10 and 21 years of age who can not read or write.
1								
2								
3								
4								
5								
6								
7								
8								
9								
10								
11								
12								
13								
14								
15								
16								
17								
18								
19								
20								

Said Children reside in Congressional Townships as follows:

T. Town 33 R. Rge 9W, 2.52.
T. own 33 R. ange 9W, 2.52.
T. ..... R. ....., ...
T. ..... R. ....., ...
T. ..... R. ....., ...

STATE OF INDIANA,
County of Lake }

I, John E Davis, the Trustee of Lowell in said County, do solemnly swear that, to the best of my knowledge and belief, the within and foregoing Report of the List of Enumeration of persons between six and twenty-one years of age, and the number of persons between ten and twenty-one years of age who can not read or write, is full and accurate, and that the Enumeration does not include porsons who are less than six nor more than twenty-one years of age.

John E Davis
Trustee.

Sworn to and subscribed before me, this First *day of* May *1884.*

County Superintendent.